

# PBCH Newsletter March, 2014

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Issue No. 3



## The President's Saddlebag

Karen Kimball, president PBCH 2014



Please, please buy or sell some calendars for us. We have about 20 more to sell. If you haven't purchased one yet call me at 772-2434 or Lori Jenkins at 457-2411. The 12 drawing are all done in December so you haven't missed out on any yet.

Our Chapter needs to break even on the cost or if we sell all 150 we get \$300 dollars back from the state.

Welcome to Andrea Anderson's son who joined our Chapter. We'll see him and Andrea on the trail this summer.

If you missed the February meeting you missed a good presentation from Dr. Jenni Grimmett of Triton Veterinary Service. She gave a good talk on Immunization and Colic and mentioned some things I did not know.

If you have any pictures for the 2015 calendar get them to Debbie or myself before March 22. Also I can take pictures down to the photo contest at the convention. All information is on our website [www.pbch.org](http://www.pbch.org) or the State web site [www.bchi.org](http://www.bchi.org)

There are several Proposals to be brought up at the Convention. We discussed them at our February meeting. If you have any concerns or questions, we will be discussing and voting on them on March 22. We can have 8 voting delegates.

The Tune-up Clinic is on Sunday April 6. Make sure your mark your calendar on the right date. Also you must get your information to Angie Parsons if you are planning to take animals.

**President's Saddlebag continued page 3**

## MEETING MINUTES

### PANHANDLE BACK COUNTRY HORSEMEN - FEBRUARY 15, 2014

Meeting was called to order at 7:02 pm by President Karen Kimball. The Pledge of Allegiance was recited. Guest speaker was Dr. Jenni Grimmett of Triton Vet Service. She gave her presentation on Immunizations & Colic and was open for questions and answers. Dr. Grimmett will be the vet on April 6th at Red Top. The minutes were read and a correction was made that Jerry Shriner will be on the committee for the packing clinic.

**Treasurer's report:** Stan Smith reported Income: \$645.00 dues, \$15.50 BCH apparel, \$70.00 sponsorship (\$50.00 of the \$70.00 was for Trail Challenge), \$183.00 Progressive pot and \$10.50 for Petty Cash. Expenses: \$20.00 for Joni Lueck for newsletter, \$9.80 stamps, \$54.00 P. O. Box, \$80.00 Karen Kimball H-Pack and \$3,000.00 US Bank added to a CD for a total of \$3,163.80. Outstanding bills: \$10.61 Cindi Richardson for gift cards, and \$3,000 for calendars. Motion made to pay bills by Matt Richardson and 2nd by Bill Clarke - Passed. Petty Cash has \$61.95, Progressive Pot \$43.00

**MISC.** - We received a thank you card from Tori. Dave Fisher passed away last week and Cindi Richardson sent a card.

**OLD BUSINESS:** Tune up clinic is set for Sunday, April 6th from 8:00 am - 1:00pm at Red Top Arena.

Convention - State Insurance was discussed regarding alcohol and dogs on public event rides. It was agreed that we would not allow alcohol on the trail or dogs at any public events which will be discussed at convention.

Resolutions - Karen Kimball discussed a few of the Resolutions to be discussed. One was ordering 1500 calendars instead of 2000. and Action for recruiting new members.

We need to get pictures to Debbie Samovar for next year's calendar and pictures for the photo contest.

Cindi Richardson agreed to work on putting new pictures on the display board and digital photo frame.

"Wilderness" Outing Guide Clinic - We will have several demonstrations. This will be held on May 3rd and we need to get flyers and advertising done.

**February Meeting Minutes continued on page 3**

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## **Calendar March, April, May, June, July**

**March 15 PBCH monthly meeting.** Dalton Garden City Hall. 6:30 social and 7 p.m. meeting starts.

**March 21-22 BCHI state convention** in Bonners Ferry. Location Kootenai River Inn. The chapter would like eight delegates to attend. Contact Karen Kimball for more information 772-2434.

**April 6 Sunday Tune Up Vet Clinic.** Red Top Stables is location. Dr. Jenni Grimmett, Triton Vet Service. Trail boss Angie Parsons 640-3105.

**Escure Ranch** fun ride April 11-13. Jerry Shriner trail boss 667-2949. Open to members only.

**Outing Guide Clinic May 3** trail boss Karen Kimball. Something for everyone with Dutch oven cooking, knot tying, packing techniques, etc. To be held at Dalton Arena.

**Memorial Day Weekend May 24-26** Asotin, WA Trailhead ride and campout. Jim and Karen Kimball, trail bosses. 772-2434.

**Chilco Mountain** work party, June 14. Trail boss Bob Funke.

**Heyburn State Park** fun ride. July 26-27. Open to guests. Bob Funke, trail boss. 772-5326.

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**Photos for the BCHI 2015 Calendar are due by March 22, 2014 at the state convention in Bonners Ferry. Contact Debbie Samovar at 208-245-3041 or dsamovar@gmail.com for more information.**

## **Tune Up Clinic April 6 prices**

Here are the prices for the Tune-up Clinic With Dr. Jenni Grimmett on Sunday, April 6 at Red Top Stables. Trail boss, Angie Parsons 640-3105

6 Month Health Certificate & Coggins \$30.00

3 Way + West Nile \$40.00

Strangles Intranasal \$30.00

Flu/Rhino Intranasal \$20.00

5 Way + West Nile \$65.00

Float (+extra sedation) \$100.00

Sheath Cleaning \$25.00

Rabies \$12.00

Free Fecal Floats ( Do it yourself ) Jenni will help you set them up.

Still need to get a hold of Mary Malloy the brand inspector but Angie is planning on her being at the clinic.



Horse-related metal art in Salome, AZ. seen by newsletter editor Joni Lueck

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## **President's Saddlebag continued from page 1--**

Make sure you check the dates for our upcoming events.

At the February meeting there was discussion about trapping around some of the trails hikers and equestrians are on. On Tuesday Feb 18th Jim and I attended a breakfast sponsored by the Fish and Game and I had a chance to talk to a couple of their employees about the trapping situation. People trapping close to town are trapping for fur and the pelts are at their best during the winter months. Their comments were that new trappers are not well educated to the area and that was some of the problems. They do have to be only 5 feet off the trail. The trappers can be at English Pt but not in the State Parks, figure that one out!! This winter, because of lack of snow there are more people out hiking. The good news is, close to spring they won't be trapping any longer.

Happy trails, Karen

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## **Meeting Minutes continued from page 1-----**

We agreed on budget of \$150.00. Motion was made by Jim Kimball and 2nd by Matt Richardson - Passed. Forest Service gave the approval to make the kiosk for the bicycle signs. North Idaho Fair will be August 1st, 2nd and 3rd. Page for advertising is now \$75.00 not \$100.00 Motion to continue advertising was made by Jim Kimball and 2nd by Angie Parsons. - Passed

**NEW BUSINESS:** April meeting - Tracie Gravelle will be here to talk to us. Volunteer hours was passed out. Sandy Beamer talked about Christmas Party. It was agreed we would rather have sit down meal as opposed to pot luck.

**TRAIL REPORTS AND EVENTS:** Escure Ride April 11 - 13- Jerry & Diane Shriner - trail bosses. It will need to be discussed whether this will be a public event due to alcohol and dog discussion.

Memorial Weekend ride - May 24-26 - Asotin Creek - Jim & Karen Kimball

Farragut Outing - Trailer backing clinic and ride (to be determined)

4th of July Ride - Ginger Swisher - possible date 6/7/14

Chilco Mt. clearing - Bob Funke - 6/14/14

Heyburn Ride - Bob Funke July 26-27, 2014 - Open to guests

Project with Forest Service - Chilco Mt., Marie Creek, English Point (We discussed problem with traps for wolves)

Ginger will check out trap issues further.

Progressive pot was \$43.00 - Debbie Samovar's name was called but she was not present.

Meeting adjourned 9:12 pm Submitted by Andrea Anderson, secretary

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## Scholarship Information

Panhandle Back Country Horsemen will grant two individuals with a \$500 scholarship each. They must meet the below requirements and be selected by the Board of Directors. The goal of the scholarship is to assist young people in the rising cost of tuition. Individuals must be willing to be involved in trail conservation, education and horsemanship through PBCH membership. Below are requirements to be eligible:

1. Membership in PBCH chapter. You can download the membership application from [www.pbch.org](http://www.pbch.org) web site.
2. Attend 3 meetings throughout the year.
3. Participate in two club-sponsored activities such as work parties and fund raisers.
4. Complete a 500-word essay entitled "What it means to be involved in PBCH."
5. Maintain 2.7 GPA or above in school.
6. Must be age 16 or older or be a graduate of 2013 or 2014.

The above requirements must be completed from Jan. 31 to Jan. 31 of the following year.

Eligibility and determination of individuals to be awarded the scholarships will be decided by PBCH Board of Directors.

Scholarship may only be used for the following items unless authorized by the PBCH BOD.

1. College or other higher education tuition.
2. College textbooks.
3. Computers and other school equipment.

For more information please contact Jamie Smith at 208-755-4490 or email [jkimball2331@yahoo.com](mailto:jkimball2331@yahoo.com)

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Dave from Trail Maniacs contacted Karen about their 4th of July trail run. He is currently planning the 2014 season. I still plan on having my 4th of July race 7/5/14 using the cross country ski trails and the north side Forrest service trail/road system out of the 4th of July recreation area on 4th of July Pass. I am asking you if you have any conflict on your schedule with this date?

I am also working on a Trail Run that would use the Bunco parking lot with the trails and roads incorporating North & South Chilco peaks, Hells canyon (new route). Here is a link for the trail run:  
<http://my.viewranger.com/route/details/MjQyOTU=>

## Information Corner-----

**Newsletter Editor** Joni Lueck 659-9066 or [jklhorserider@gmail.com](mailto:jklhorserider@gmail.com)

Deadline for submitting information 1<sup>st</sup> of the month. Please type directly into email and send to me. If you've been on an interesting or beautiful ride or have a photo you want to share, please send the information along.

### Membership dues for year 2014

Please go to the web site [www.pbch.org](http://www.pbch.org) and fill out membership form for 2014 or use the one attached to this newsletter. You must fill out a new form each year. Send to PBCH, P.O. Box 1903, Hayden, ID 83835. Business Card Sponsors \$10 in addition to the membership fee. Card will run in the newsletter each month and on the web site.

**Classified Ads - Please submit your ad to the newsletter editor by the 1<sup>st</sup> of each month.**

**\*Calendars: \$20.** A great deal for you and the club. Beautiful outdoor photos and your chance to win! See any member to purchase yours today. For 2014 the State Board of Directors voted to have 12 \$1000 drawings and because of the lottery restrictions all the drawings will be done at one time and that will be in December.

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### 2014 Officers and board members contact information:

**Karen Kimball, president, 772-2434; Cindi Richardson, vice-pres. 699-3116; Andrea Anderson, secretary, 277-5172; and Stan Smith, treasurer, 755-4490.**

**Board members contact: Bob Funke 772-5326; Bill Clarke 687-1968; Ray Heilman 772-7301; and Jerry Shriner 667-2949.**





